

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NORTH MARSHALL WATER DISTRICT	)	
APPLICATION FOR (1) CERTIFICATION	)	
OF PUBLIC CONVENIENCE AND NECESSITY	)	CASE NO. 94-003
(2) APPROVAL OF FINANCING THROUGH	)	
K.I.A. (3) GENERAL RATE INCREASE	)	
(4) REQUEST FOR APPROVAL OF	)	
VARIANCE ON FINANCIAL DATA	)	

O R D E R

The Commission being sufficiently advised, IT IS HEREBY ORDERED that:

1. A hearing has been scheduled on May 3, 1994, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

2. No later than April 26, 1994, each party who wishes to testify at the hearing shall provide the Commission with a written outline or brief summary of the issues about which he will testify.

3. A written list of any exhibits shall also be provided by April 26, 1994.

Done at Frankfort, Kentucky, this 17th day of March, 1994.

PUBLIC SERVICE COMMISSION

ATTEST:

  
\_\_\_\_\_  
Executive Director

  
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For the Commission